

LISTENING POST - 7:00 p.m.

AGENDA

Livingston Township Council Conference Meeting #8 7:30 p.m.. Monday, March 8, 2010
Notice of this meeting has been given in accordance with the "Open Public Meetings Law."
"Annual Notice" was faxed to the West Essex Tribune and the Star Ledger on 12/10/09.

A. Approval of Minutes

- 1) March 1, 2010 (Conference and Closed)

B. Closed Session

1. Such matters as may come before the Council requiring consideration in closed session

C. Unfinished Business

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| 1. Ord. 15-2010 (LTC-Catering) | Packet |
| 2. Volunteer Celebration Status | Turtletaub |
| 3. Extension of Existing Contracts | C.M. No. 36 |
| 4. Build America Bonds | C.M. No. 38 |
| 5. Re-Certification of Residence Based Businesses | C.M. No. 39 |
| 6. Ord. 8-2010 (Certain Types of Signs) | Packet |
| 7. Change Orders 71-74 & 76 for the Municipal and Police Building | C.M. No. 20 |
| 8. 2010 Municipal Budget | C.M. No. 37 |

D. New Business

E. Miscellaneous

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| <u>1. Correspondence from Livingston Residents</u> | |
| a) Kohn (8) | Packet |
| b) Sidewalk Snow Removal | Packet |
| <u>2. Correspondence from Mayor/Council/Manager/Clerk/Attorney/Boards</u> | |
| a) Clerk response to Kohn (3) | Packet |
| b) Construction official response to Kohn | Packet |
| <u>3. Invitations & Other Dates of Importance</u> | |
| a) Dept. of Homeland Security-- FEMA Annual Seminar--Federal Fire Grant Funds---Mar. 22 | Packet |
| <u>4. New Jersey State League of Municipalities/ Mayors Fax Advisory</u> | Packet |
| <u>5. State of New Jersey/ County of Essex</u> | |
| <u>6. Committee Minutes & Information</u> | |
| a) Open Space Committee Meeting--January 27, 2010 | Packet |
| <u>7. General Information</u> | |
| a) Comcast Price adjustments | Packet |



GLENN R. TURTLETAUB
Township Clerk

GRT/cmo