

**\*\*NEW ADDRESS – SENIOR & COMMUNITY CENTER – 204 HILLSIDE AVENUE\*\***

**AGENDA**

Livingston Township Council Conference Meeting #10 7:30 p.m. Monday, March 24, 2008

Notice of this meeting has been given in accordance with the "Open Public Meetings Law."

"Annual Notice" was faxed to the West Essex Tribune and the Star Ledger on 12/21/07.

**A – Approval of Minutes**

**B. – Unfinished Business**

1. **Closed Session**

- a) Real Property – Zoning

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Such matters as may come before the Council requiring consideration in closed session.

2. Township Attorney Report

3. 2008 Municipal Funding Proposal

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**C. – New Business**

1. Genova, Burns & Vernoia – Legal Bill – February

Packet

2. Proposed Capital Projects

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**Miscellaneous Information Items and Communications**

D1. Correspondence, Administrative Items & Communications

- a) Cozen O'Connor RE: NJ American Water Company Rate Increase

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D2. Correspondence from Livingston Residents

- a) Kohn (2)

Packet

D3. Correspondence from Mayor/Council/Manager/Clerk/Attorney

D4. New Jersey State League of Municipalities Miscellaneous/Mayors Fax Advisory

D5. Governor Corzine Miscellaneous

D6. Invitations & Other Dates of Importance

- a) **NEW DATE** Essex County Branch Brook Park RE: Cherry Blossom – 3/25/08

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- b) NJCM – 45<sup>th</sup> Anniversary Conference & Exposition "Grand Opening Luncheon" – 4/10 & 4/11/08

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- c) Susan J. Komen RE: First Annual Race for the Cure –Branch Brook Park – 5/4/2008

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- d) NAACP – 95<sup>th</sup> Anniversary Freedom Fund Dinner Dance-Verona - 4/25/2008

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D7. State of New Jersey/County of Essex – Miscellaneous

- a) NJ General Assembly RE: Fiscal Year 2009 Budget

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- b) Star Ledger Article RE: Corzine's Aid Cut

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- c) Federal Emergency Management RE: Map Amendment Determination Document (Removal)

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- d) County Executive letter RE: HUD – Roseland - 3/31/08

Packet

- e) NJ General Assembly RE: Passaic River Basin Flood Task Force Meeting –Wayne - 4/10/08

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- f) NJ General Assembly RE: First Technical Advisory Sub-Committee Meeting – Wayne – 3/24/08

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- g) NJ Dept. of Environmental Protection RE: 2008 Clean Communities Entitlement

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- h) Essex County Board of Taxation RE: Tax Maps

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D8. Informational Items

- a) General Code – "Is it time to update your Code?"

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- b) Comcast fax RE: Channel Changes

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- c) National Council of Jewish Women "Connection Communities" – Spring 2008

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- d) NJ Paramedic Services

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- e) "48 Hour Notice"

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- f) New Jersey American Water "Newsdrop"

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D9. Committee Minutes & Information

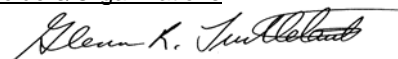
- a) Livingston Advisory Committee for Disabilities-Welcome to Spring Party – 4/12/08

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- b) Open Space Trust Fund – Correspondence – 244 Hillside Avenue

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D10. Notices/Correspondence to Township from Other Townships/Freeholders/Organizations



GLENN R. TURTLETAUB  
Township Clerk